

To: John Tunstall, Norris & Tunstall
From: Brian Chambers, Senior Planner; 910.342.2782
CC: File;
Date: 3/11/2021
Re: Woodlands at Echo Farms Tract 3C TRC Rev. 2

The following is a list of comments for review from planning regarding the project. Please provide your corrections as listed below. A staff summary of comments:

Staff	Department	Notes
Brian Chambers	Planning, Plan Review	No comments
Rich Christensen	Engineering	Comments attached
Chris Walker	Fire	No comments
Mitesh Baxi	Traffic Engineering	Comments attached
Bill McDow	Transportation	No comments

Engineering has reviewed the plans for the Woodlands at Echo Farms-Tract 3C project submitted March 1, 2021 and have the following comments:

1. **Note only:** Permanent monuments are required when new public or private street rights-of-way are proposed-see Section 18-372 of the City Code. Coordinate monumentation with Peter Brennan, the City Surveyor. He can be contacted at 910-341-0835 or at peter.brennan@wilmingtonnc.gov.
2. Place a public drainage easement over the pipe at the intersection of Appleton Way and Echo Farms Blvd.
3. No further comments. No need to resubmit plans to Engineering for review.

Please call or email if there are any questions. Thank you.

Project Name: **WOODLANDS AT ECHO FARMS TRACT 3C**

Pre-TRC #2 Date: **03.04.2021**

Reviewer Name: **Mitesh Baxi**

Reviewer Department/Division: **PDT/Traffic Engineering**

TECHNICAL STANDARDS – ACCESS:

1. The pavement markings for the crosswalk on Coosaw Pl in advance of cul-de-sac is not required. Please revise and reconcile all relevant sheets.

TECHNICAL STANDARDS – PARKING:

2. Site plan is labelled for wheel stops but graphics are missing for all the angled parking spaces.
3. Wheel stops shall be installed for angle parking space to restrict the vehicle from approaching the 8' MUP between block 22 and 23.
4. Sheet C4.5 shows vehicle maneuvers for the street alignment. Please include the maneuvering around the cul-de-sac in case it is required to turnaround prior to accessing Road A.2.
5. Site plan shows an angled handicap space proposed off Road A.1. Clearly show the accessible route from this handicap space to the nearest sidewalk or building entrance. Show any pavement markings required. [\[ADA standards\]](#)

Please let me know if you have any questions or if I can be of further assistance.